Most Urgent Time Bound

Office of The Deputy Director Higher Education, District Shimla, Shimla-1

Website: ddheshimla.com | Tel (Fax) 2804710 | ddheshimla@rediffmail

No. Shiksha-Shimla-5-9 (MANAK) /2017- 26858-27415

Dated: July 20th ,2017

To,

The Principals/Headmasters, GSSS/GHS/Pvt. Schools, District Shimla, HP.

Sub: Online Nomination of *INSPIRE* (MANAK) for the session 2017-18

(Last Date: 15-08-2017)

Memo,

In continuation of this office letter Even No. Dated 28-12-2016 and subsequent Reminders through letter Even No. dated 07-02-2017 and 01-03-2017, vide which it was directed that you have to do the online nominations on the above cited subject of your schools and middle schools under your complex latest by 30-06-2017.

Only a few schools could nominate till date. It is also intimated that the **last** date has been extended up to 15-08-2017. Therefore you are directed that complete the online nominations of your schools without any further delay. For more details you may visit to the website: www.inspireawards-dst.gov.in. The scheme is open for all schools who have or have not received Inspire Awards earlier

It is pertinent to mention here that "The last date is now final" and no further extension shall be granted by DST in this regard in future.

Therefore, Login to the School Authority by USER ID and password already given to you. After successful login you will be guided through by the software itself and complete the process on or before stipulated date.

Still you face any difficulty during nomination process, please feel free to contact: Mr.RakeshSarmet on Mobile Number: 94180-60448 or office Tel: **0177-280-4710** during working hours.

This may be given personal attention

Deputy Director of Migher Education, District Shimla, US Club Shimla-1

Endorsement No. Even, Dated: Shimla, the, ______ Copy to the following for information & necessary action:-

- 1. The Director of Higher Education ,HP. Shimla -1, for information, please.
- 2. The Principal, SCERT, Solan, H.P-173211.

-Sd/-

Deputy Director of Higher Education, District Shimla, US Club, Shimla-1.